

APPLICATION FORM (TELANGANA STATE)

Space for the
Photograph
(Passport size)
The Photograph should
be attested by the
by the Head of the
Institution

| State Level 12 digit Roll Number (to be filled by the DEO Office) | | | | | | | | | | | |
|---|--|------------|---|------|---|-----------|--|-------------|--|--------|--|
| Class | | State Code | | Year | | Dist Code | | Centre Code | | Sl. No | |
| 3 | | 4 | 6 | 1 | 6 | | | | | | |

[illegible][illegible][illegible]

4. Date of birth (as per school records)

| Date | Month | Year |
|---|---|---|
| <div style="border: 1px solid black; width: 20px; height: 20px;"></div> | <div style="border: 1px solid black; width: 20px; height: 20px;"></div> | <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> |

5. Gender

Male
Female

6. Area of Candidate resides

Rural
Urban

| | | | |
|---------------------|--|--|--|
| 7. Community (Code) | | 8. Disability Status of the Candidate (Code) | |
|---------------------|--|--|--|

[illegible][illegible][illegible][illegible]

12. Type of the institution in which studying at Class VIII level (see definition overleaf*)

Govt ☐ ZPHS ☐ Municipal ☐ Private Aided ☐ Modal ☐

13. Area of school Located

Rural ☐ Urban ☐

| | | | | | |
|----------------------------------|--|------------------------|--|------------------------|--|
| 14. Medium of Examination (Code) | | 15. Father's Education | | 16. Mother's Education | |
|----------------------------------|--|------------------------|--|------------------------|--|

17. Father's Occupation 18. Mother's Occupation 19..Parental Annual Income

[illegible][illegible][illegible]

| | | | |
|-----|-----------|---------------------|--|
| 22. | VII Class | Number of Subjects | |
| | | Total Marks | |
| | | Percentage of Marks | |

| | | |
|-----|--------|--|
| 23. | Place: | |
| | Date | |

24. Signature of the Candidate:

To be filled in by the Head of the Institution

Certified that:

- (1) Master / Miss.....is a regular student of this School/Institution. He/She has secured..... Marks out of 600.
The percentage of marks/ grade in the class VII is.....
- (2) The parental Income (income of both the parents) is less than Rs.1,50,000/- p.a. as per the certificate issued by the Mandal Revenue Officer/ any authority authorized by the Government by G.O. to issue Income certificate and produced by the candidate.
- (3) The applicant belongs to Scheduled Caste/Scheduled Tribe/ Backward Caste-A/B/C/D/E as per caste certificates issued by Mandal Revenue Officer/any authority authorized by the Government by G.O. to issue Caste certificate and produced by the candidate.(strike off which are not relevant)

Signature of the Headmaster/Headmistress With Seal

Coding Plan

Read Instructions carefully before filling up the Application Form

- 1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- 2. Leave one box blank between two words. Limit your name and / or address within the space provided for it. Please see example as given below.
- 3. Tick (✓) only one of the appropriate boxes in item nos.5,6, 12 and 13.
- 4. Please write code number in item nos. 7, 8, 14, 15, 16, 17,18 &19 as given below.
- 5. It is the responsibility of the candidate and the HM of the school to submit the filled in Application to the concerned District Educational officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the candidate or the Headmaster / Principal of his/ her institution.
- 6. Incomplete or defective applications are liable for rejection.
- 7. Candidate area means the area to which the candidate resides.

Example for writing Name and Address

Father's Name:

| | | | | | | | | | | |
|---|--|---|---|---|---|---|---|---|--|--|
| B | | L | A | Z | A | R | U | S | | |
|---|--|---|---|---|---|---|---|---|--|--|

Postal Address: Do not try to write complete address in one line. Break it appropriately as shown below.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|
| P | L | O | T | | 4 | 4 | 4 | | Y | S | R | | E | N | C | L | A | V | E | | N | E | K | N | A | M | P | U | R |
| R | A | J | E | N | D | R | A | N | A | G | A | R | | R | R | | D | I | S | T | | PIN: | | 5 | 0 | 0 | 0 | 8 | 9 |

| Community | Code | Disability Status | Code | Parental Annual Income | Code | Medium | Code |
|-----------|------|---------------------|------|--------------------------|------|-----------------------|------|
| GENERAL | 1 | Orthopedic | 1 | upto Rs.50000/- | 1 | TELUGU | T |
| SC | 2 | Hearing Impaired | 2 | Rs.50001/- to Rs100000/- | 2 | ENGLISH | E |
| ST | 3 | Visually Impaired | 3 | Rs100001/- to Rs150000/- | 3 | HINDI | H |
| BC-A | 4 | None | 4 | (refer to item No.19) | | URDU | U |
| BC-B | 5 | Refer to Item No: 8 | | | | (Refer to item No.14) | |
| BC-C | 6 | | | | | | |
| BC-D | 7 | | | | | | |
| BC-E | 8 | | | | | | |

| Education of Father or Mother | (Refer to item Nos.15 & 16) | Father's / Mother's Occupation (Refer to item Nos. 17 & 18) | |
|--|-----------------------------|---|------|
| Education | Code | Occupation | Code |
| upto Primary | 1 | Professional, Technical and Related Worker | 1 |
| Upper Primary | 2 | Administrative, Executive and Managerial Worker | 2 |
| Secondary | 3 | Clerical and Related Worker | 3 |
| Senior Secondary | 4 | Sales / Service Worker | 4 |
| Graduation | 5 | Farmer, Fisherman and Related Worker | 5 |
| Post-Graduation | 6 | Production and Related Worker, Transport | 6 |
| Doctoral | 7 | Operators and Labour worker not classified by the above occupations | 7 |
| Professional degree (Engineering Medicine, MCA, MBA, etc.) | 8 | Not employed | 8 |
| Any other | 9 | | |

*TYPE OF SCHOOL / INSTITUTION (refer item No.12)

- GOVERNMENT: A high School is one that is run by the State Government or Central Government or Public sector undertaking or an Autonomous Organization completely financed by the Government.
- ZILLA PARISHAD: A high School is one that is run by Zilla Parishad,
- MUNICIPAL: A high School is one that is run by Municipality or Municipal Corporation.
- PRIVATE AIDED: A private Aided School is one that is run by private educational agency and receives grant from Government.
- Model School which have no residential facility.

Instructions to Candidates / Principal of school before filling up the Application Form for National Means- cum- Merit Scholarship Scheme Examination; November-2016.

- 1. Application (s) must be submitted before the last date to the concerned District Educational Officer only.
- 2. The candidate must remit the Examination fee of **Rs.100/-(OC/BC) and of Rs.50/-(SC/ST/PH)** in form of DD in favour of “**DIRECTOR OF GOVT. EXAMS. Telangana HYD**” through **SBH / SBI only** and submit the Application with Demand Draft.
- 3. Candidates who secured 55% and above are alone eligible in case of OC/BC, 50% and above in case of SC/ST/PH or equivalent grade i.e., **B+ for all categories.** OC & BC candidates secured even 54.99% and SC/ST/PH candidates secured 49.99% are not eligible. The percentage should not be rounded off and treated as 55% or 50% as the case may be, Such candidates are not eligible.
- 4. Candidate should furnish either his/her AADHAAR Number or Enrollment Number (Item No: 20).

INSTRUCTIONS TO THE CANDIDATE

1. Make sure that the application is filled. Hall Tickets will be sent to the Heads of Schools / Institutions after allotting the Roll Numbers. Candidate can collect the Hall Ticket from the Head Master of the School /Institution concerned **at least one week** before the examination.
2. Reach the Examination Centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
3. DO NOT take calculator, mathematical & physical table, cell phones or any other kind of ready reckoner to the examination hall.
4. The examination will be conducted between **10:00 AM and 1.00 PM** on First Sunday in November month, 2016 i.e, **06-11-2016**.
5. He/she has to take the examination in TWO PARTS:
(i) Part I: Part I is confined to Mental Ability Test (MAT) consisting 90 compulsory questions.
(ii) Part II: Part II is confined to Scholastic Aptitude Test (SAT) consisting of 90 compulsory questions from eight subjects (History, Geography, Political Science, Economics, Physics, Chemistry, Biology and Mathematics).
6. Time for Part I is 90 minutes and for Part II is 90 minutes. 30 minutes extra per each part will be provided for physically disabled students.
7. Each question carries 1 (one) mark.
8. Write your Roll Number, as given in the Hall Ticket and on the cover page of the Question Booklet in the space provided.
9. DO NOT write your name in any part of the Question Paper Booklet or the OMR Answer Sheet.
10. All questions in the booklets are objective type. For each question FOUR or FIVE possible answers are given but only one is correct. Your task is to find out the correct answer and mark your choice in the OMR Answer Sheet.
11. Please follow the instructions given on the OMR while shading the answers in the OMR sheet.
12. During the Examination follow the instructions of the Invigilator strictly.
13. Hand over your OMR Answer sheet to the invigilator before you leave the Examination Hall. You may retain your Hall Ticket for your future reference.
14. **Full postal address of the candidate for dispatch of Hall Ticket :**

.....

.....**Pin Code**.....