

ANNEXURE II

CBSE FILM COMPETITION 2015: ENTRY FORM

1. **Topics for Film entry:-**

- (a) North East India- Land of Enormous Beauty
- (b) Vibrant/ colorful festivals of North-East
- (c) North East India Tourism -Travel Attractions
- (d) Crafts of North-East
- (e) Flora and Fauna of North-East

2. **Name of the Film** _____

3. **Language**_____ **Duration :**_____

4. **Synopsis (Approx. 50 words) :**

5. **Year of Production (must be between 2012 to 2015) :**

6. **Director** :

7. **Editor** :

8. **Camera person** :

9. **Commentator** :

Contact Details of person sending an entry

1. **Name** : _____

2. **School** : _____

3. **Phone No.** : _____

4. **Email** : _____

5. **Signature** : _____

6. **Date** : _____ **Place** : _____

I have understood the rules and regulations of this event and would like to participate in the right spirit. I hereby declare that all the information given in this application is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information found to suppress/false or incorrect before or after the evaluation, my entry is liable to be cancelled.

Date:

(Stamp with the signature of the Principal)